

ADOPT-A-ROAD AGREEMENT  
for the

\_\_\_\_\_ROAD

The \_\_\_\_\_ District of the US Forest Service, or BLM, known as The District, and the

\_\_\_\_\_ 4-Wheel Drive Club, known as The Club, agree to the following:

GENERAL

- 1) Map coordinates are (T#, R#):
- 2) Maintenance level is:
- 3) Early in the year the District and the Club representatives will have an annual review of the road to address work planned by both parties and to discuss other long range management decisions and problems affecting the road.
- 4) This agreement may be cancelled or amended any time by mutual consent of both parties.

CLUB

*Communication*

- 1) Any change of the Club contact will be forwarded to the District.
- 2) The Club will notify the District of any planned work activities or events relating to the Adopted Road at least two weeks prior to the date of the activity.
- 3) The Land Use Chairman of the Colorado Association of 4 Wheel Drive Clubs will report to the District by October 1st annually, the total number of volunteer hours applied to the Adopted Road.

*Deliverables*

- 1) The Club agrees to perform the following services: trash removal, sign installation / maintenance, water bar construction / maintenance, road obstruction removal, and multiple route control.
- 2) The Club will supply volunteers. The volunteers may supply expertise, and or, equipment.

DISTRICT

*Communication*

- 1) Any change of the District contact will be forwarded to the Club.
- 2) The District will notify the Club in writing, allowing time for comment, of any management decisions or environmental studies that may affect the road.

*Deliverables*

- 1) The District will provide official signs with road information to be placed on the road, and specify the location for placement.
- 2) The District may supply, or direct the Club to purchase, an official sign stating, "This Road Adopted and Maintained by the

\_\_\_\_\_ Club", to be placed at a

designated location on the road.

3) The District may be asked to provide tools, material, and equipment, as needed, for use by the Club during maintenance trips.

Signed on this the \_\_\_\_\_ day of \_\_\_\_\_.

District _____	Club _____
Ranger _____	President _____
Phone _____	Phone _____
	Address _____

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CA4WDCI LUC ---- Rev.:D 10/16/96